



Broad-Based Black Economic Empowerment Commission

Compliance Report by Companies Listed on the Johannesburg Stock Exchange (JSE)

(in terms of Section 13G (2) of the Act)

Case Number

FORM BBEE 1

SECTION A: DETAILS OF ENTITY

Name of Entity / Organisation	Reunert Limited
Registration Number	1913/004355/06
Physical Address	Nashua Building, 54 Maxwell Drive Woodmead North Office Park, Woodmead, 2191
Telephone Number	011 517 9000
Email Address	info@Reunert.co.za
Indicate Type of Entity / Organisation	Limited
Industry / Sector	Electronic and Electrical Equipment Sector
Relevant Code of Good Practice	Generic Codes
Name of Verification Agency	Empowerdex
Name of Technical Signatory	Marko Van Den Berg

SECTION B: INFORMATION AS VERIFIED BY THE BROAD-BASED BLACK ECONOMIC EMPOWERMENT VERIFICATION PROFESSIONAL AS PER SCORECARDS

B-BBEE Elements	Target Score Including	Bonus Points	Actual Score Achieved
Ownership	e.g. 25 points	N/A	25.00
Management Control	e.g. 19 points	N/A	11.31
Skills Development	e.g. 20 points	3.00	16.28
Enterprise and Supplier Development	e.g. 40 points	3.16	36.75
Socio-Economic Development	e.g. 5 points	N/A	4.70
Total Score	e.g. 109 points	6.16	94.04
Priority Elements Achieved	YES / NO and specify them	Yes	
Empowering Supplier Status	YES / NO and specify them	Yes	
Final B-BBEE Status Level	Level 3 (Three)		

*indicate how each element contributes to the outcome of the scorecard

SECTION C: FINANCIAL REPORT

1. BASIC ACCOUNTING DETAILS:

a. Accounting Officer's Name:

Nick Thomson

b. Address:

54 Maxwell Drive, Woodmead North Office Park
Woodmead,
2191

c. Accounting Policy: (*Your accounts are done?*)

Weekly	Monthly	Other (specify)
	✓	

d. Has the attached Financial Statements and Annual Report been approved by the entity?

Yes

2. PLEASE ATTACH THE FOLLOWING:

i) Copy of Annual Financial Statement including Balance Sheet and Income and Expenditure Report.

Yes

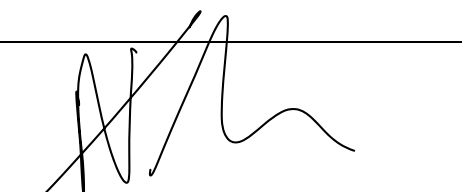
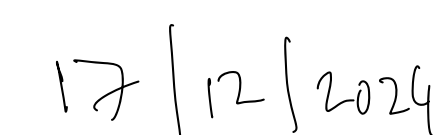
ii) Annual Report

Yes

3. Entity Annual Turnover:

R 14 446 000 000

4. Sign-off and Date

 _____ Signature	 _____ Date
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